

NATIONAL CONFERENCE ON INCLUSIVE EDUCATION

National Institute for Empowerment of Persons with Multiple Disabilities (NIEPMD)

Dept of Empowerment of Persons with Disabilities (DEPwD)

Ministry of Social Justice & Empowerment, Govt. of India;

Centre for Disability Studies and Action (CDSA);

the Association of People with Disability (APD), Bangalore;

School of Social Work of Tata Institute of Social Sciences, Mumbai;

Brotherhood, Delhi

Venue : The United Technology college (UTC) Bangalore, Karnataka

5-7 December 2019

09:00 am to 05:00 pm

REGISTRATION FORM

(To be filled in block Capital letters)

A.Name:Dr./Mr./Mrs

B. Qualifications& Designation:

C. RCI No: (If registered under RCI)

D. Name of the Organization :

E. Address of the Organization:

F. Country :

G. E-mail Id:

Contact No.

H. Propose to present a paper Yes/No

H₁ If yes, title of the paper_____

H₂ Subtheme(refer to conference brochure)_____

I Date & Time of Arrival:_____ Date & time of Departure:

J. Registration fees (Please Tick)

1. Early Bird Price till 31 October 2019 Rs 3000/- per person for three days including food (Lunch, 2 times tea/coffee and snacks) and conference kit
2. From 1 November 2019 to 30 November 2019 Rs. 4000/- per person for 3 days
3. From 1 December 2019 to on spot registration: 1 December 2020 Rs. 5000/-

K. Fee to be paid through online to the following details and the scanned copy of the successful transaction details should be e-mailed to: nciebangalore@gmail.com

Name of the Bank :BANK OF BARODA **Name of the Branch** :KAROL BAGH BRANCH
NEW DELHI
Account Holder : BROTHERHOOD **Account Number** :00 9701 0000 7032
IFSC :BARBOKAROLB (Fifth number from left is numeric ZERO)

Date	Transfer/ Transaction No.	Name of Participant(s)	Amount

Signature of the Participant :

Date:

- Note:**
1. for participants belonging to SC/ST/PwD categories/ parents of PwD, attach respective copy of certificate issued by Govt. for proof.
 2. For participants from North eastern region, a copy of authorized domicile certificate should be attached for proof
 3. For Foreign nationals – copy of passport to be attached